

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

3/28/2011, 10:16 AM

- Notes:
- 1) This is the FTIP lump sum “backup” list for HBP funded projects. Please see the Local Assistance web site for the most current listings.
  - 2) The purpose of this list is to show which projects being advanced by local agencies have met the eligibility requirements of the federal Highway Bridge Program and have been prioritized for funding by the Department in cooperation with local agencies for funding.
  - 3) Guaranteed funding levels are determined at time of federal authorization and obligation for given phase of work. For details see Chapter 3 of the Local Assistance Procedures Manual.
  - 4) For FTIP/FSTIP purposes, Federal Highway Bridge Program (HBP) funding constraint is managed by Caltrans.
  - 5) Prop 1B bond funds for the Local Seismic Safety Retrofit Program (LSSRP) used for matching federal funds are also managed by Caltrans.
  - 6) Financial constraint of LOCAL matching funds (including regional STIP funds) and LOCAL Advance Construction (AC) is the responsibility of the MPOs and their local agencies.
  - 7) Some projects show that they are programmed using State STP funds. These funds are HBP funds transferred to the STP for bridge work that is not ordinarily eligible for HBP funds. See the HB Program Guidelines for details. Do not confuse these STP funds with Regional STP funds.

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Oxnard 3401 BRIDGE NO. 52C0095, CHANNEL ISLANDS BL, OVER MANDALAY BAY, 0.2 MI E OF HARBOR BLVD. Bridge rehabilitation. No added lane capacity. Change!

Project #:

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11   | 11/12 | 12/13 | 13/14 | Beyond    | Total     |
|----------------|-------|-----|------|---------|-------|-------|-------|-----------|-----------|
| PE             |       |     |      | 100,000 |       |       |       |           | 100,000   |
| R/W            |       |     |      |         |       |       |       |           |           |
| CON            |       |     |      |         |       |       |       | 2,138,732 | 2,138,732 |
| Total          |       |     |      | 100,000 |       |       |       | 2,138,732 | 2,238,732 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11   | 11/12 | 12/13 | 13/14 | Beyond    | Total     |
|----------------------|-------|-----|------|---------|-------|-------|-------|-----------|-----------|
| Fed \$               |       |     |      | 88,530  |       |       |       | 1,893,419 | 1,981,949 |
| Local Match          |       |     |      | 11,470  |       |       |       | 245,313   | 256,783   |
| LSSRP Bond           |       |     |      |         |       |       |       |           |           |
| Local AC             |       |     |      |         |       |       |       |           |           |
| Total                |       |     |      | 100,000 |       |       |       | 2,138,732 | 2,238,732 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11   | 11/12 | 12/13 | 13/14 | Beyond | Total   |
|-------------|-------|-----|------|---------|-------|-------|-------|--------|---------|
| Fed \$      |       |     |      | 88,530  |       |       |       |        | 88,530  |
| Local Match |       |     |      | 11,470  |       |       |       |        | 11,470  |
| LSSRP Bond  |       |     |      |         |       |       |       |        |         |
| Local AC    |       |     |      |         |       |       |       |        |         |
| Total       |       |     |      | 100,000 |       |       |       |        | 100,000 |

| CON Summary: | Prior | 8/9 | 9/10 | 10/11 | 11/12 | 12/13 | 13/14 | Beyond    | Total     |
|--------------|-------|-----|------|-------|-------|-------|-------|-----------|-----------|
| Fed \$       |       |     |      |       |       |       |       | 1,893,419 | 1,893,419 |
| Local Match  |       |     |      |       |       |       |       | 245,313   | 245,313   |
| LSSRP Bond   |       |     |      |       |       |       |       |           |           |
| Local AC     |       |     |      |       |       |       |       |           |           |
| Total        |       |     |      |       |       |       |       | 2,138,732 | 2,138,732 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Oxnard 3402 BRIDGE NO. 52C0108, CHANNEL ISLANDS BL, OVER EDISON CANAL, 0.4 MI E OF HARBOR BLVD. Bridge rehabilitation. No adding lanes.

Project #:

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|----------------|-------|-----|------|--------|-------|-------|-------|---------|---------|
| PE             |       |     |      | 62,000 |       |       |       |         | 62,000  |
| R/W            |       |     |      |        |       |       |       |         |         |
| CON            |       |     |      |        |       |       |       | 360,969 | 360,969 |
| Total          |       |     |      | 62,000 |       |       |       | 360,969 | 422,969 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|----------------------|-------|-----|------|--------|-------|-------|-------|---------|---------|
| Fed \$               |       |     |      | 54,889 |       |       |       | 319,566 | 374,454 |
| Local Match          |       |     |      | 7,111  |       |       |       | 41,403  | 48,515  |
| LSSRP Bond           |       |     |      |        |       |       |       |         |         |
| Local AC             |       |     |      |        |       |       |       |         |         |
| Total                |       |     |      | 62,000 |       |       |       | 360,969 | 422,969 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|-------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$      |       |     |      | 54,889 |       |       |       |        | 54,889 |
| Local Match |       |     |      | 7,111  |       |       |       |        | 7,111  |
| LSSRP Bond  |       |     |      |        |       |       |       |        |        |
| Local AC    |       |     |      |        |       |       |       |        |        |
| Total       |       |     |      | 62,000 |       |       |       |        | 62,000 |

| CON Summary: | Prior | 8/9 | 9/10 | 10/11 | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|--------------|-------|-----|------|-------|-------|-------|-------|---------|---------|
| Fed \$       |       |     |      |       |       |       |       | 319,566 | 319,566 |
| Local Match  |       |     |      |       |       |       |       | 41,403  | 41,403  |
| LSSRP Bond   |       |     |      |       |       |       |       |         |         |
| Local AC     |       |     |      |       |       |       |       |         |         |
| Total        |       |     |      |       |       |       |       | 360,969 | 360,969 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Simi Valley 3696 BRIDGE NO. 52C0085, LOS ANGELES AVE OVER TAPO CANYON CREEK, 0.2 MI E SYCAMORE DR. Widen existing 4 lane bridge to current standards with bicycle lane. No added lane capacity.

Change!

Project #:

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|----------------|-------|-----|------|--------|-------|-------|-------|---------|---------|
| PE             |       |     |      | 30,000 |       |       |       |         | 30,000  |
| R/W            |       |     |      |        |       |       |       |         |         |
| CON            |       |     |      |        |       |       |       | 240,000 | 240,000 |
| Total          |       |     |      | 30,000 |       |       |       | 240,000 | 270,000 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|----------------------|-------|-----|------|--------|-------|-------|-------|---------|---------|
| Fed \$               |       |     |      | 26,559 |       |       |       | 212,472 | 239,031 |
| Local Match          |       |     |      | 3,441  |       |       |       | 27,528  | 30,969  |
| LSSRP Bond           |       |     |      |        |       |       |       |         |         |
| Local AC             |       |     |      |        |       |       |       |         |         |
| Total                |       |     |      | 30,000 |       |       |       | 240,000 | 270,000 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|-------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$      |       |     |      | 26,559 |       |       |       |        | 26,559 |
| Local Match |       |     |      | 3,441  |       |       |       |        | 3,441  |
| LSSRP Bond  |       |     |      |        |       |       |       |        |        |
| Local AC    |       |     |      |        |       |       |       |        |        |
| Total       |       |     |      | 30,000 |       |       |       |        | 30,000 |

| CON Summary: | Prior | 8/9 | 9/10 | 10/11 | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|--------------|-------|-----|------|-------|-------|-------|-------|---------|---------|
| Fed \$       |       |     |      |       |       |       |       | 212,472 | 212,472 |
| Local Match  |       |     |      |       |       |       |       | 27,528  | 27,528  |
| LSSRP Bond   |       |     |      |       |       |       |       |         |         |
| Local AC     |       |     |      |       |       |       |       |         |         |
| Total        |       |     |      |       |       |       |       | 240,000 | 240,000 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Simi Valley 3703 BRIDGE NO. 52C0115, COCHRAN STREET OVER LAS LLAJAS CREEK, 0.4 MI E TAPO ST. Widen existing two lane bridge to accommodate sidewalks, curb and gutter. No added lane capacity. (SCOPE needs to be clarified).

Change!

Project #:

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|----------------|-------|-----|------|--------|-------|-------|-------|---------|---------|
| PE             |       |     |      | 30,000 |       |       |       |         | 30,000  |
| R/W            |       |     |      |        |       |       |       |         |         |
| CON            |       |     |      |        |       |       |       | 240,000 | 240,000 |
| Total          |       |     |      | 30,000 |       |       |       | 240,000 | 270,000 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|----------------------|-------|-----|------|--------|-------|-------|-------|---------|---------|
| Fed \$               |       |     |      | 26,559 |       |       |       | 212,472 | 239,031 |
| Local Match          |       |     |      | 3,441  |       |       |       | 27,528  | 30,969  |
| LSSRP Bond           |       |     |      |        |       |       |       |         |         |
| Local AC             |       |     |      |        |       |       |       |         |         |
| Total                |       |     |      | 30,000 |       |       |       | 240,000 | 270,000 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|-------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$      |       |     |      | 26,559 |       |       |       |        | 26,559 |
| Local Match |       |     |      | 3,441  |       |       |       |        | 3,441  |
| LSSRP Bond  |       |     |      |        |       |       |       |        |        |
| Local AC    |       |     |      |        |       |       |       |        |        |
| Total       |       |     |      | 30,000 |       |       |       |        | 30,000 |

| CON Summary: | Prior | 8/9 | 9/10 | 10/11 | 11/12 | 12/13 | 13/14 | Beyond  | Total   |
|--------------|-------|-----|------|-------|-------|-------|-------|---------|---------|
| Fed \$       |       |     |      |       |       |       |       | 212,472 | 212,472 |
| Local Match  |       |     |      |       |       |       |       | 27,528  | 27,528  |
| LSSRP Bond   |       |     |      |       |       |       |       |         |         |
| Local AC     |       |     |      |       |       |       |       |         |         |
| Total        |       |     |      |       |       |       |       | 240,000 | 240,000 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Ventura County 3662 BRIDGE NO. 52C0053, BRIDGE ROAD OVER SANTA PAULA CREEK, EAST OF SR 150. Bridge replacement. PAED only to scope project.  
9/21/2010: Toll credits used for PE.

Project #:  
5952(153)

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|----------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| PE             |       |     |      | 50,000 |       |       |       |        | 50,000 |
| R/W            |       |     |      |        |       |       |       |        |        |
| CON            |       |     |      |        |       |       |       |        |        |
| Total          |       |     |      | 50,000 |       |       |       |        | 50,000 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|----------------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$               |       |     |      | 50,000 |       |       |       |        | 50,000 |
| Local Match          |       |     |      |        |       |       |       |        |        |
| LSSRP Bond           |       |     |      |        |       |       |       |        |        |
| Local AC             |       |     |      |        |       |       |       |        |        |
| Total                |       |     |      | 50,000 |       |       |       |        | 50,000 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|-------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$      |       |     |      | 50,000 |       |       |       |        | 50,000 |
| Local Match |       |     |      |        |       |       |       |        |        |
| LSSRP Bond  |       |     |      |        |       |       |       |        |        |
| Local AC    |       |     |      |        |       |       |       |        |        |
| Total       |       |     |      | 50,000 |       |       |       |        | 50,000 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Ventura County 1756 BRIDGE NO. 52C0076, TELEGRAPH RD, OVER ELLSWORTH BARRANCA, 1.4 MI E WELLS ROAD. Replace 2-lane Bridge with 2-lane Bridge

Project #:

5952(098)

| Phase Summary: | Prior   | 8/9 | 9/10 | 10/11     | 11/12 | 12/13 | 13/14 | Beyond | Total     |
|----------------|---------|-----|------|-----------|-------|-------|-------|--------|-----------|
| PE             | 334,736 |     |      |           |       |       |       |        | 334,736   |
| R/W            |         |     |      |           |       |       |       |        |           |
| CON            |         |     |      | 2,626,577 |       |       |       |        | 2,626,577 |
| Total          | 334,736 |     |      | 2,626,577 |       |       |       |        | 2,961,313 |

| Fund Source Summary: | Prior   | 8/9 | 9/10 | 10/11     | 11/12 | 12/13 | 13/14 | Beyond | Total     |
|----------------------|---------|-----|------|-----------|-------|-------|-------|--------|-----------|
| Fed \$               | 296,342 |     |      | 2,325,309 |       |       |       |        | 2,621,650 |
| Local Match          | 38,394  |     |      | 301,268   |       |       |       |        | 339,663   |
| LSSRP Bond           |         |     |      |           |       |       |       |        |           |
| Local AC             |         |     |      |           |       |       |       |        |           |
| Total                | 334,736 |     |      | 2,626,577 |       |       |       |        | 2,961,313 |

| PE Summary: | Prior   | 8/9 | 9/10 | 10/11 | 11/12 | 12/13 | 13/14 | Beyond | Total   |
|-------------|---------|-----|------|-------|-------|-------|-------|--------|---------|
| Fed \$      | 296,342 |     |      |       |       |       |       |        | 296,342 |
| Local Match | 38,394  |     |      |       |       |       |       |        | 38,394  |
| LSSRP Bond  |         |     |      |       |       |       |       |        |         |
| Local AC    |         |     |      |       |       |       |       |        |         |
| Total       | 334,736 |     |      |       |       |       |       |        | 334,736 |

| CON Summary: | Prior | 8/9 | 9/10 | 10/11     | 11/12 | 12/13 | 13/14 | Beyond | Total     |
|--------------|-------|-----|------|-----------|-------|-------|-------|--------|-----------|
| Fed \$       |       |     |      | 2,325,309 |       |       |       |        | 2,325,309 |
| Local Match  |       |     |      | 301,268   |       |       |       |        | 301,268   |
| LSSRP Bond   |       |     |      |           |       |       |       |        |           |
| Local AC     |       |     |      |           |       |       |       |        |           |
| Total        |       |     |      | 2,626,577 |       |       |       |        | 2,626,577 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Ventura County 3664 BRIDGE NO. 52C0157, WHEELER CYN RD OVER TODD BARRANCA, 2.55 MI N OF FOOTHILL RD. Scour countermeasures. PAED only to scope project. 9/21/2010: Toll credits used for PE.

Project #:

5952(151)

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|----------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| PE             |       |     |      | 50,000 |       |       |       |        | 50,000 |
| R/W            |       |     |      |        |       |       |       |        |        |
| CON            |       |     |      |        |       |       |       |        |        |
| Total          |       |     |      | 50,000 |       |       |       |        | 50,000 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|----------------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$               |       |     |      | 50,000 |       |       |       |        | 50,000 |
| Local Match          |       |     |      |        |       |       |       |        |        |
| LSSRP Bond           |       |     |      |        |       |       |       |        |        |
| Local AC             |       |     |      |        |       |       |       |        |        |
| Total                |       |     |      | 50,000 |       |       |       |        | 50,000 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|-------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$      |       |     |      | 50,000 |       |       |       |        | 50,000 |
| Local Match |       |     |      |        |       |       |       |        |        |
| LSSRP Bond  |       |     |      |        |       |       |       |        |        |
| Local AC    |       |     |      |        |       |       |       |        |        |
| Total       |       |     |      | 50,000 |       |       |       |        | 50,000 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

Ventura County 3660 BRIDGE NO. 52C0165, MUPU RD OVER SANTA PAULA CREEK, 0.2 MI E OF SR 150. Rehabilitate bridge. PAED only to scope project.  
9/21/2010: Toll credits used for PE.

Project #:

5952(152)

| Phase Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|----------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| PE             |       |     |      | 50,000 |       |       |       |        | 50,000 |
| R/W            |       |     |      |        |       |       |       |        |        |
| CON            |       |     |      |        |       |       |       |        |        |
| Total          |       |     |      | 50,000 |       |       |       |        | 50,000 |

| Fund Source Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|----------------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$               |       |     |      | 50,000 |       |       |       |        | 50,000 |
| Local Match          |       |     |      |        |       |       |       |        |        |
| LSSRP Bond           |       |     |      |        |       |       |       |        |        |
| Local AC             |       |     |      |        |       |       |       |        |        |
| Total                |       |     |      | 50,000 |       |       |       |        | 50,000 |

| PE Summary: | Prior | 8/9 | 9/10 | 10/11  | 11/12 | 12/13 | 13/14 | Beyond | Total  |
|-------------|-------|-----|------|--------|-------|-------|-------|--------|--------|
| Fed \$      |       |     |      | 50,000 |       |       |       |        | 50,000 |
| Local Match |       |     |      |        |       |       |       |        |        |
| LSSRP Bond  |       |     |      |        |       |       |       |        |        |
| Local AC    |       |     |      |        |       |       |       |        |        |
| Total       |       |     |      | 50,000 |       |       |       |        | 50,000 |

## 2008/9-2013/14 Highway Bridge Program

See the appropriate FTIP/FSTIP for current funding commitments. This listing provides the backup project information to support the lump sum amounts programmed in the FTIP.

District: 07 County: Ventura

Responsible Agency HBP-ID Project Description

---

**MPO Summary:** Ventura County Transportation Commission

Number of Projects: 8

**Totals:**

|                      | Prior   | 8/9 | 9/10 | 10/11     | 11/12 | 12/13 | 13/14 | Beyond    | Total     |
|----------------------|---------|-----|------|-----------|-------|-------|-------|-----------|-----------|
| Fed \$               | 296,342 |     |      | 2,671,845 |       |       |       | 2,637,929 | 5,606,116 |
| Local Match          | 38,394  |     |      | 326,732   |       |       |       | 341,772   | 706,898   |
| LSSRP Bond           |         |     |      |           |       |       |       |           |           |
| Local AC             |         |     |      |           |       |       |       |           |           |
| Total for all Phases | 334,736 |     |      | 2,998,577 |       |       |       | 2,979,701 | 6,313,014 |