

Priority (Lowest Number Is Top Priority)	County Location	Implementing Agency	Bridge number from Inspection Report	Local Agency Bridge ID	Facility Carried	Feature Intersected	Location	Sufficiency Rating	SD/FO Status	Work Description	Deck Area (ft <sup>2</sup> )	Total Particip. Cost	Unit Cost (\$/ft <sup>2</sup> )	Federal Share	Running Fed Summary	Local Share	Running Local Share
1		Mono County	47C-0005	47C-0005	Topaz Lane	W. Walker River	0.1 miles east of SR 395, PM 114	82.7		Repair portions of deteriorated timber railing. Fill abutment scour hole and restore rip rap	2,230.00	105,000	47	92,956	92,956	12,044	12,044

**Project Prioritization**

Local Agencies must develop objective procedures to prioritize their preventive maintenance projects. These procedures must be included in the project files for review in future audits. High priority projects should include the repair of scour countermeasure, embankment erosion control and the repair, restoration, and strengthening of structural elements.

Priority should be given to bridges that are not eligible for rehabilitation or replacement under the Federal Highway Bridge Program. The intent of the program is to keep these bridges in structurally good condition to maximize their service life and to conserve limited funds available for bridges that do require major rehabilitation or replacement. (Bridges eligible for rehabilitation or replacement are rated SD or FO and have a sufficiency rating of 80 or less.)

**Deadlines:**

Local agency transmits the BPMP with cover letter certifying compliance with these program guidelines. The electronic copy (any spreadsheet format) should be included on a CD with the paper transmittal letter. The DLAE's must receive the BPMPs by September 30th for funds to be obligated in the next FFY year, and January 30th of each year for adjustments. No time extensions will be granted.

**Accountability:**

Local Agencies are responsible for understanding and complying with the program requirements defined in the "Bridge Preventive Maintenance Program Guidelines For Local Agencies."