DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
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Flex your power!
Be energy efficient!

August 9, 2012

01-Men-1-42.5/44.4
01-0A5904
Project ID 0100020320
ACBHSTP-P001(569)E

Addendum No. 2

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY NEAR ALBION AT SALMON CREEK BRIDGE AND AT ALBION RIVER BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, August 22, 2012.

This addendum is being issued to revise the Notice to Bidders and Special Provisions.

In the Special Provisions, Section 10-1.17, "CLEAN AND PAINT EXISTING STRUCTURAL STEEL (MOISTURE CURED POLYURETHANE)," subsection "CLEANING," the second sentence of the third paragraph is revised as follows:

> "Blast cleaning must leave surfaces with a dense, uniform, angular anchor pattern of at least 1.5 mils as measured in conformance with the requirements in ASTM Designation: D 4417."

In the Special Provisions, Section 10-1.17, "CLEAN AND PAINT EXISTING STRUCTURAL STEEL (MOISTURE CURED POLYURETHANE)," subsection "CLEANING," the fourth paragraph is revised as follows:

> "Mineral and slag abrasives used for blast cleaning steel surfaces must conform to the requirements for Class A, Grade 1 to 2 abrasives contained in SSPC-AB 1, "Mineral and Slag Abrasives," of the "SSPC: The Society for Protective Coatings," and must not contain hazardous material."

In the Special Provisions, Section 10-1.17, "CLEAN AND PAINT EXISTING STRUCTURAL STEEL (MOISTURE CURED POLYURETHANE)," subsection "CLEANING," the eighth paragraph is deleted.

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To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

This addendum is available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-0A5904

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

CHARLIE FIELDER
District Director