

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER
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Be energy efficient!*

March 20, 2012

01-Men-20-19.9/26.0
01-490704
Project ID 0100000457
ACHSSTP-P020(165)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN MENDOCINO COUNTY ABOUT 7 MILES WEST OF WILLITS FROM 0.1 MILE WEST TO 6.0 MILES EAST OF JAMES CREEK BRIDGE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, April 3, 2012.

This addendum is being issued to revise the Project Plans, the Notice to Bidders and Special Provisions, and the Bid book.

On Project Plan Sheets 7 and 15 the callouts "Pavement Marker (Retroreflective-Recessed)" are revised to read "Pavement Marker (Retroreflective)".

In the Special Provisions, Section 10-1.42, "PAVEMENT MARKERS," the fourth to sixth, paragraphs and the table between the fourth and fifth paragraph are deleted.

In the Bid book, in the "Bid Item List," Items 51 and 52 are added and Items 49 and 50 are deleted as attached.

To Bid book holders:

Replace page 5 of the "Bid Item List" in the Bid book with the attached revised page 5 of the Bid Item List. The revised Bid Item List is to be used in the bid.

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

Addendum No. 1
Page 2
March 20, 2012

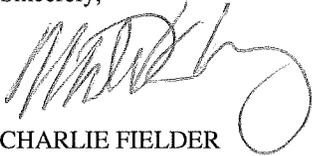
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This addendum and attachment are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/01/01-490704

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



CHARLIE FIELDER
District Director

6-1

Attachment

BID ITEM LIST
01-490704

Item No.	Item Code	Item Description	Unit of Measure	Estimated Quantity	Unit Price	Item Total
41	820134	OBJECT MARKER (TYPE P)	EA	2		
42	832003	METAL BEAM GUARD RAILING (WOOD POST)	LF	88		
43	022746	WEED CONTROL MAT (FIBER)	SQYD	550		
44	839541	TRANSITION RAILING (TYPE WB)	EA	4		
45	839581	END ANCHOR ASSEMBLY (TYPE SFT)	EA	1		
46	022747	TERMINAL SYSTEM (TYPE X-TENSION)	EA	7		
47	840504	4" THERMOPLASTIC TRAFFIC STRIPE	LF	123,000		
48	840506	8" THERMOPLASTIC TRAFFIC STRIPE	LF	1,440		
49	BLANK					
50	BLANK					
51	850111	PAVEMENT MARKER (RETROREFLECTIVE)	EA	2,680		
52	999990	MOBILIZATION	LS	LUMP SUM	LUMP SUM	

TOTAL BID:

\$ _____