

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe

*Serious Drought.
Help save water!*

January 6, 2016

08-Riv-215-8.4/38.8

08-0G7804

Project ID 0814000173

ACNHPI-215-1(239)E

Addendum No.1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN RIVERSIDE COUNTY ON ROUTE 215 IN MURRIETA FROM 0.5 MILES SOUTH OF 215/15 SEPARATION TO 0.5 NORTH MILE NORTH OF 215/60 SEPARATION IN MORENO VALLEY to revise the project plans and the *Notice to Bidders and Special Provisions*, the *Bid book* and Federal Minimum Wages with Modification Number 17 dated 12/11/2015.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, January 21, 2016.

Project plan sheets 1, 141, 142, 149, 157, 159, 167, 176, 210, 213, 214, 236, 239, 241, 243, 250, 251, 255, 263, 264, 278, 280, 281, 282, 285, 288, 291, 319, 330, 331, 332, 333, 343, 344, 345 and 346 are replaced and attached for substitution for the like-numbered sheets.

Project plan sheet 383A is added and attached for addition to the project plans.

In the *Notice to Bidders and Special Provisions* and the *Bid book*, the District-County-Route-Post Mile description is replaced as follows:

"08-Riv-215-R8.4/R38.8"

To *Bid book* holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid book* as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

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This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/08/08-0G7804

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "John Bulinski", with the word "for" written in smaller blue ink below it.

JOHN BULINSKI
District Director

Attachments