

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30<sup>th</sup> Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

[www.dot.ca.gov/hq/esc/oe](http://www.dot.ca.gov/hq/esc/oe)

*Serious Drought.  
Help save water!*

June 2, 2016

10-SJ-132-0.4/7.1  
10-0G8204  
Project ID 1013000073  
ACNHP-P132(050)E

Addendum No. 4

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SAN JOAQUIN COUNTY NEAR VERNALIS FROM 0.4 MILE EAST OF ROUTE 580 TO STANISLAUS COUNTY LINE to revise the *Notice to Bidders and Special Provisions*.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Thursday, June 9, 2016.

In the Special Provisions, Section 2 BIDDING, 2-1.06B Supplemental Project Information, is replaced as attached.

In the Special Provisions, Section 13-7.03C, is added as follows:

**"Replace "Reserved" in section 13-7.03C with:**

For a temporary construction roadway, use Type A or Type B rock."

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

Inform subcontractors and suppliers as necessary.

*"Provide a safe, sustainable, integrated and efficient transportation system  
to enhance California's economy and livability"*

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This addendum, EBS addendum file, and attachment are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/10/10-0G8204](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/10/10-0G8204)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



SHARRI BENDER EHLERT  
District Director  
District 6 Central Region

Attachment

**Add between the 1st and 2nd paragraphs of section 2-1.06B:**

The Department makes the following supplemental project information available:

**Supplemental Project Information**

Means	Description
Included in the <i>Information Handout</i>	Alternative In-Line Terminal System Alternative Flared Terminal System Temporary Alternative Crash Cushion Alternative Crash Cushion Water Source
Available as specified in the <i>Standard Specifications</i>	Bridge as-built drawings Cross Sections 1. Cross Sections in a PDF file format. 2. Original ground data in a 2D DGN format. 3. Horizontal geometric alignment files in XML format. 4. Vertical geometric alignment files in XML format. 5. Additional Cross Section File in PDF format. 6. Second Additional Cross Section File in PDF format.
Included with the project plans	Log of Test Borings